



2018
DAKOTA HIGH SCHOOL
SPRING CRAFT and FLOWER SHOW



DATE: SATURDAY, APRIL 28, 2018
SET-UP TIME: 7:00 a.m. to 10:00 a.m. SHOW TIME: 10:00 a.m. to 3:00 p.m.

EXHIBITOR'S LEASE AGREEMENT
Rental space size: 10ft (wide) by 8ft (deep)

The undersigned hereby applies for space at the Dakota High School's Spring Craft Show, scheduled for Saturday, April 28, 2018 and agrees to pay \$60.00 rental fee per space to the manager(s). All fees will be in cash, money order or check upon execution of this Agreement. If accepted as an exhibitor by the managers, and in consideration of the same, the undersigned hereby agrees to abide by the following conditions:

1. Dakota High School Spring Craft Show is a non juried show. The final selection of crafters will be at the sole discretion of the managers of the show. Any crafters not chosen will receive a full refund from the Dakota High School SANP committee.
2. Dakota High School and their representatives shall not be responsible for any injury, loss or legal action sustained by the exhibitor, their employees, goods, or property, or the public, from any cause whatsoever while the premises are being occupied under this Agreement.
3. In no case will any refund of rental fees be made once paid, unless the exhibitor is not accepted by the managers of the show.
4. The exhibitor will be assigned table(s) only upon receipt of your payment and acceptance by the manager(s) of this show. If you have special requirements (multiple spaces, corner space, electricity, etc), **it is recommended to return your application as soon as possible**. Mail reservations and payment must be received no later than **March 15, 2018**.
5. Exhibitor will cover and skirt their table(s). Rental tables are 8ft long.
6. After unloading, all exhibitors' vehicles and trailers will be moved to the designated parking area. No vehicles will be left parked on the sidewalks or driveways around the building.
7. Exhibitors will be considerate of other exhibitors and Dakota High School and are expected to remain through the duration of the show.
8. The right of table transfer is reserved to the manager(s) of the show.
9. Must give 48 hour notice if you are not going to occupy your table/space in the show.
10. Make checks/money orders payable to: **Dakota High School** and mail to the address listed below.
11. Confirmation of acceptance will be sent to exhibitors approximately 2 – 3 weeks before the craft show.
Communication will be via email. If you do not have email, please include a self-addressed stamped envelope with your contract and payment.
12. In an effort to create a more diverse group of crafters, we will be limiting the amount of similar crafters into the show.

Instructions for mailing: Return the total deposit along with the signed to:

Dakota SANP – Craft show
21051 21 Mile Road Macomb, MI 48044
Contact: Jackie 586-260-9061 E-mail Inquires: dakotacraftshow@gmail.com

Please complete and return this page thoroughly, completely, and legibly.

EXHIBITOR INFORMATION		
Name of Exhibitor:		
Name of Company:		
Address (City, State, Zip)		
Phone Number with area code		
Email Address:		
Description of Craft:		
Space rental: \$60 per space	Quantity: _____ spaces	Total Amount: \$
Table Rental (8ft long) \$8 per table	Quantity: _____ tables	Total Amount: \$
Do you need electricity? - \$5.00 additional charge	<input type="checkbox"/> Yes I need electricity	Total Amount: \$
	TOTAL DEPOSIT Check Number: _____	TOTAL \$
Preference of location	<input type="checkbox"/> Atrium <input type="checkbox"/> Hallway <input type="checkbox"/> Community Room	
Do you have any special needs/requests? (Corner, end, wall, other)		

Please note: Dakota SANP will make every attempt to accommodate your request, including your spot. **However, it is not guaranteed.** To assist in securing your spot, please submit your application as soon as possible.

I, _____, have read the Lease Agreement for Dakota High School's Spring Craft Show and hereby agree to abide by the rules and regulations within.

Exhibitor's Signature: _____

