

**DAKOTA HIGH SCHOOL
11TH ANNUAL HOLIDAY CRAFT SHOW**

Show Date: Saturday, November 11th, 2006
Set-Up Time: 7:30 am – 10:00 am
Show Time: 10:00 am – 4:00 pm

EXHIBITOR'S LEASE AGREEMENT

The undersigned hereby applies for space at the Dakota High School's 11th Annual Holiday Craft Show, scheduled for Saturday, November 11, 2006 and agrees to pay \$70.00 rental fee per space to the manager(s). All fees will be in cash, money order or check upon execution of this Agreement. If accepted as an exhibitor by the managers, and in consideration of the same, the undersigned hereby agrees to abide by the following conditions:

1. Dakota High School Annual Holiday Craft Show is a **juried show** and all applicants must send in pictures of their crafts. The final selection of crafters will be at the sole discretion of the managers of the show. Any crafters not chosen will receive a full refund from the Dakota High School Boosters Club. **All items must be hand crafted. No commercial products will be allowed (i.e.; Beanie Babies, Production sweatshirts/pants, clothes, toys, etc.) except if sold or raffled by Dakota High School as a Fund Raiser.**
2. Dakota High School and their representatives shall not be responsible for any injury, loss or legal action sustained by the exhibitor, their employees, goods, or property, or the public, from any cause whatsoever while the premises are being occupied under this Agreement.
3. In no case will any refund of rental fees be made once paid, unless the exhibitor is not accepted by the managers of the show.
4. The exhibitor will be assigned table(s) only upon receipt of your full payment and acceptance by the manager(s) of this show. **Mail reservations and payment must be received no later than August 14, 2006.**
5. Exhibitor must cover and skirt their table(s).
6. **After unloading, all exhibitors' vehicles and trailers must be moved to the designated parking area. No vehicles will be left parked on the sidewalks or driveways around the building.**
7. Exhibitors must be considerate of other exhibitors, Dakota High School property and are expected to remain open for business through the duration of the show.
8. The right of table transfer is reserved to the manager(s) of the show.
9. Please give a 48 hour notice if you are not going to occupy your space or use your table in the show.
10. Make checks/money orders payable to: **Dakota High School Booster Club** and mail to the address listed on the application enclosed. **Please include a legal size self-addressed, stamped envelope.**

COMPANY NAME: _____

EXHIBITOR'S NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ E-MAIL ADDRESS _____

TYPE OF CRAFT (be specific): _____

Number of Spaces required: _____ @ \$70.00 each (Approximately 8' wide by 10' deep)

Number of Tables needed: _____ @ \$8.00 each (Tables are 8' long)

Number of Electrical drop: _____ @ \$5.00 each (No electricity is available in the gym center)

Is a backdrop or shelving used in your display? () Yes () No

Were you a crafter at previous year show? () Yes () No

Preference of Location: () Same space as previous year () Gym () Atrium () None

Note: Due to aisle width restrictions from the Fire Marshal, some Atrium booths may have a pole at the rear corner limiting the use of an 8' wide display. Also by order of the Fire Marshal there is no open flame allowed at any time in the building. (no burning candles or incense)

(NOTE: ALL RETURNING EXHIBITORS WILL BE GIVEN THEIR PREVIOUS SPACE PROVIDED APPLICATION IS RECEIVED BY APRIL 1, 2006)

Please list below any special needs (i.e.: end space, wall space, handicapped, electricity, extra tables, etc.)

AN ADDITIONAL \$8.00 FEE WILL BE CHARGED PER TABLE AND A \$5.00 CHARGE FOR ELECTRIC.

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I, _____, have read the Lease Agreement for Dakota High School's 11th Annual Holiday Craft Show and hereby agree to abide by the rules and regulations within.

Exhibitor's Signature: _____

Instructions for mailing: Return \$70.00 fee per space (plus additional \$8.00/per table and/or \$5.00 for electricity, if applicable) along with pictures of your crafts, this signed contract and a return confirmation legal size envelope to:

**Kathleen Czop
20150 Windemere
Macomb Twp., MI 48044
Phone: (586) 416-1025
Email: kmczop@comcast.net**

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We will be putting a **Shopping Directory** together as in the past years. Do we have permission to include you in the directory? To be included, your application must be received by October 15th 2006.

() Your Name () Your Phone Number () Your Craft () Do not include me in directory

Revised 1/23/06 (2006 show)